



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THIRTEENTH SUNDAY IN ORDINARY TIME

30 - 6 - 24

This week: Wisdom 1:13-25; 2:23-24; 2 Corinthians 8:7,9; 13-15; Mark 5:21-24, 35-43

Next week: Ezekiel 2:2-5; 2 Corinthians 12:7-10; Mark 6:1-6



*The miracles of healing in today's Gospel
are like 'visual parables' of the Kingdom:*

although they are physical healings

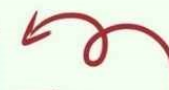
*their deeper meaning lies in their being symbols of the inner healing
which the coming of the Kingdom must bring.*

As such they challenge us to consider whether we in fact are builders of the Kingdom - are we, as individuals and as a Church, bringers of healing, of life?

Do our words and actions build up or tear down?

As the power for healing went out from Jesus to the woman who touched his cloak,
is there a power for healing and reconciliation that goes out to those who encounter us,
the Church? *Fr Colin*

A weekend in pictures.....



What a wonderful start for our Seniors' Social Group on Friday 21st!

We had 30 people attending, with a further 10 apologies. The next gathering is on Friday 26th July at 11am



Every Sunday after the 8:30am Mass parishioners are welcome to come upstairs to the Library in the Shirley Wallace Parish Centre for morning tea and a friendly chat. Pictured here is the group last Sunday.

Our congratulations go to the 42 children of our parish who were Confirmed on the evening of Friday 21st July. We pray that they will always treasure and respond to the gift of the Holy Spirit in their lives.



Time's up (almost!)

Please help us to achieve a good result on both our First and Second Collections as this financial year comes to an end....



1 Direct debit contributions from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy): BSB 062 784 Ac 10000 1624

2nd Collection: (for all the operating costs of the parish):
BSB 062 784 Acct 10000 1623

2 Credit card contributions:

Scan this code & then in the dropdown menu under 'Bill Code' select each of our two collections.



3 Tap machines:

The tap machines are available near both entrances of each of our two churches.

A Pastoral Care Group for our parish

'Insofar as you did it to one of the least of these brothers or sisters of mine, you did it to me' (Mt. 25)

It would be lovely to form a pastoral care team for our parish to work with Jean, our voluntary Pastoral Care Coordinator, to provide support to members of our parish at difficult times.

It might simply be having a cuppa with someone who's isolated at home and feeling lonely.

We would arrange some basic training re some simple listening skills, knowing when to refer on to a more experienced person, and so on.

We wouldn't be starting this until later in the year but it would be good to know now if we have enough people interested.

If you'd like to be involved use this QR code and for the ministry put: 'Pastoral Care Group' (or go to <https://lindfieldkillara.chmeetings.com/forms/81990912AD9E2AC1>)



What's coming up this year?

OUR NEXT PARISH SYNODAL ASSEMBLY

Sunday 20th October

11:15am - 1:30pm

LINDFIELD ART SHOW

Saturday-Sunday 7th-8th September

Holy Family School

CAREERS EXPO

Sunday 22nd September

MASS AND PIZZA NIGHT

FOR HSC/IB STUDENTS & FAMILIES:

Wednesday 2nd October 6pm

BLESSING OF ANIMALS:

Sunday 15th September

11:30am

THANK YOU EVENING FOR VOLUNTEERS:

Tuesday 22nd October

7:00pm Mass, function following

ADVENT ECUMENICAL SERVICE

Tuesday 26th November 7:30pm

COMBINED PARISH & SCHOOL CAROLS NIGHT AND FOOD FEST

Friday 29th November: 6pm

Update on our Parish Seniors' Social group

On the front page you'll see a photo of the great first gathering.

Our plan for future gatherings is to have a smorgasbord of activities to choose from - just have a coffee and a chat, or move to another table for a game of scrabble, or another for Bridge etc etc.

The next gathering will be on Friday 26th July at 11am.

To join the mailing list email Judy at seniors@lindfieldkillara.org.au or just call the Parish Office.

Food for³ the spirit

FAITH

Jesus said to the synagogue official, "Do not be afraid; just have faith." (Mk 5:36)

Daniel Berrigan was once asked: "Where does your faith reside, where's its real seat?" His answer is wonderful, both in colour and insight: "Your faith is rarely where your head is at and rarely where your heart is at. Your faith is where your ass is at! Inside what commitments are you sitting? Within what reality do you anchor yourself?" Faith, in his view, is not anchored in the head or the heart. But how is that possible? If it isn't in the head or the heart, where is it?

From Aristotle, through Thomas Aquinas, through contemporary philosophy and psychology, analysts have generally agreed that, as human beings, we have three major spiritual faculties: head, heart, and gut, each with a special function. In our heads, we think. In our hearts, we feel. What happens in the gut? In the gut, we know, just simply know, in a way beyond thoughts and feelings. The gut has to do with intuition, it lets us know what we "have to do." It's there that we experience the categorical imperatives within our lives.

With that as a background, we can begin to understand the wisdom of Berrigan's answer: to use just one example: there are times when each of us in the most important commitments within our lives (faith, family, church, morality) find ourselves in a situation where our heads aren't in it, our hearts aren't in it, but we are in it! Against the more spontaneous wisdom of our heads and against the more natural feelings of our hearts, we are anchored by another kind of thought and feeling which perhaps we can't explain to anyone, even to ourselves, but which keeps us sitting, standing, and walking solidly inside of a certain commitment. We are doing what "we have to do" because at some deep level we simply "know" that this is what we need to do, that this is what is right. That's faith.

Faith is manifest in our decisions, our commitments, and our life-choices, more than in any intellectual beliefs or passionate feelings. It shows itself in decisions, in choosing certain commitments and in remaining within them. It's helpful to know this.

How do I know whether my faith is weak or strong? By checking where my ass is at! Why am I inside certain commitments? Why am I remaining there? That, ultimately, is the criterion. The same holds true for assessment of others' faith. What's to be said of those among our own children, siblings, neighbours, and

friends, who no longer go to church and seem, on the surface at least, to be rather cavalier about the faith?

How we assess their faith may not be based upon where their heads & hearts are at, but rather upon where *they* are at. Do they radiate charity, graciousness, respect, hospitality, honesty, generosity, moral integrity, concern for justice? To what are they giving their lives? What commitments are they sitting & walking within & why? Faith is judged by these things, not only by how someone thinks, feels, or expresses herself explicitly in the area of faith.

God, as Jesus makes clear, is a self-emptying God, & we live in the wonder & grace of that kenosis. God, it seems, is self-secure enough so as to not need to be always the centre of conscious attention, the acknowledged life of the party.

We see then that there is a real difference between the idea of faith and its reality. Too often we confuse these.

Faith is also an idea and that idea can sometimes be very stimulating intellectually. As well, the idea of faith can stir and inflame the heart. The reverse is also true. As a notion, faith can sometimes seem intellectually stifling and can feel emotionally crippling. Feelings and thoughts run a wide gamut and so we must be careful to not mistake how we think and feel about God on any given day for the reality of faith. Thoughts and feelings about God are not necessarily faith, as we all-too-quickly learn when our faith is challenged; either by the distractions of everyday life, the scandals in the church, or, more deeply, by personal tragedy, when we are cut down at our roots by terminal illness, the loss of health through aging, and other irreversible losses.

It's then that we find out, only too quickly, that the idea of faith, as distinct from the reality of faith, lacks the substance to truly let us believe in a deeper life than what the world can give us now.

C S Lewis, in recounting his own journey to faith, tells us that it was not, in the end, his thoughts or feelings that led him to faith. Rather it was God's grip on him, an inchoate brand in his soul that wouldn't go away, a nagging burn in his gut. As he puts it: "the hardness of God is softer than the kindness of men and God's compulsion is our liberation." (*Lewis, Surprised by Joy*).

Fr Ron Rolheiser omi (from the Center for Liturgy, University of St Louis)

A 20th anniversary reflection on my First Communion

"Understanding the depth and truth of the Lord's presence in the Eucharist has forever changed the way I view the Catholic faith, especially the Mass. For me, recognising Jesus' presence in the host makes me desire to attend Mass, because personally, it's similar to seeing my best friend.

Despite receiving my first Holy Communion in 2004, it was only in 2018 that I had a life changing experience which changed my perspective and opened my eyes to the true presence of Christ in the Eucharist. Through Holy Communion, we receive the true bread that comes from Heaven, the same place where the angels and saints dwell. It is so amazing that something completely ordinary such as bread and wine can be transformed into the most extraordinary, which is the Lord. Aren't we so blessed! I look forward to one day sharing the Heavenly banquet with all the angels and saints, and all of you, my brothers and sisters in Christ in God's Kingdom."

Kate Falzon (Parish Youth Minister)



Hymns for the 13th Sunday in Ordinary Time

ENTRANCE: HOW GREAT THOU ART

O Lord my God, when I in awesome wonder
Consider all the works Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r thru-out the universe displayed!

Refrain: Then sings my soul, my Saviour God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee;
How great Thou art, how great Thou art!

When thru the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze.....*Refrain*

*Stuart Hine © 1963 Thank You Music Ltd**

DEDICATION OF THE GIFTS: WHATSOEVER YOU DO

Refrain: Whatsoever you do to the least of my people
That you do unto me.

When I was hungry, you gave me to eat;
When I was thirsty you gave me to drink.
Now enter into the home of my Father. *Refrain:*

When I was weary, you helped me find rest;
When I was anxious, you calmed all my fears.
Now enter into the home of my Father. *Refrain:*

When I was homeless, you opened your door;
When I was naked, you gave me your coat.
Now enter into the home of my Father. *Refrain:*

When in a prison, you came to my cell;
When on a sickbed, you cared for my needs.
Now enter into the home of my Father. *Refrain:*

When I was laughed at, you stood by my side;
When I was happy, you shared in my joy.
Now enter into the home of my Father. *Refrain:*

*Wilfred F. Jabusch © 1966, admin. By The Society for the Propagation of
the Faith ***

COMMUNION:

I AM THE BREAD OF LIFE

I am the bread of life.
You who come to me shall not hunger;
you who believe in me shall not thirst.
No-one can come to me unless the Father beckons.

Refrain: And I will raise you up, and I will raise you up.
and I will raise you up on the last day.

The bread that I will give
is my flesh for the life of the world,
and you who eat of this bread, you shall live for ever,
you shall live for ever. *Refrain*

Unless you eat of the flesh of the Son of Man
and drink of his blood, and drink of his blood,
you shall not have life within you. *Refrain*

I am the Resurrection, I am the life. You who believe in me,
even if you die, you shall live for ever. *Refrain*

Yes, Lord, I believe that you are the Christ, the Son of God
who has come into the world. *Refrain*

*Suzanne Toolan © 1966, 1970, 1986, 1993, GIA Publications, Inc. **

RECESSIONAL: FORTH IN THE PEACE OF CHRIST WE GO

Forth in the peace of Christ we go
Christ to the world with joy we bring
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

Prophets of Christ, we hear his Word:
he claim our minds, to search his ways
he claims our lips, to speak his truth
he claims our hearts, to sing God's praise.

We are the Church; Christ bids us show
that in his Church all nations find
their heart and home where Christ restores
true peace, true love, to humankind.

*James Quinn SJ 1987, Published by OCP. **

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NO CHILDREN'S MASS ON SUNDAY 14TH JULY As 14th July falls in school holidays and some of our Children's Mass team will be away there will be no Children's Mass that day (though of course Mass will be celebrated as normal)

WHAT'S BEEN HAPPENING

AT HOLY FAMILY SCHOOL OF LATE?

VINNIES FAMILY SCHOOL SLEEPOUT THAT'S WHAT!



Two Friday nights ago when it was a very rainy night 20 families from the school braved the cold and came to the school from 6 - 9 pm to engage in issues of homelessness. We were very lucky to have a guest speaker from Cana who had once been homeless, come to talk to the families about his experience. He had been homeless at the age of 13 for many years. It was quite a wake up for us to hear this. Isn't it wonderful that our Parish has supported Cana for so many years? Kieran had also had many occasions to call on the services of Vinnies in this time. He was now living in social

housing and doing well enough.

From Pauline Dinale our Principal...

"I want to express my gratitude for the Winter Sleepout event . It was a wonderful experience that helped us understand how we can support the homeless. Special thanks go to Mrs Stella and Mrs Gray for organising this impactful event, and to the wonderful parents and students who braved the wet weather to participate in the sleepout. Your commitment and compassion are truly inspiring."

The Sleepout was organised to coincide with the Parish's Winter Appeal for Vinnies. The school community raised just over \$2000 for Vinnies this year through the Sleepout and the Winter Woollies Pyjama Day we had the Wednesday before the Sleepout. Well done Holy Family!

HALLS FOR HIRE

An important part of our parish income comes from the leasing of some of our parish facilities - MacKillop Hall, St Brigid's Hall and St Joseph's Hall.

Some of our users have included dance groups, tuition groups, music groups and sports groups.

We have a number of vacancies in the weekly diary and it would be a great help to us as a parish if you could help to spread the word.

Or these spaces are also available for one-off occasions - birthdays (not 18ths and 21sts sorry!), anniversaries, wakes and so on.

Please direct any enquiries to O'Kelly or Maia in the Parish Office.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 29 (30): 2, 4-6, 11-13

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

Sing psalms to the Lord, you who love God,
give thanks to God's holy name.

God's anger lasts but a moment:

God's favour through life.

At night there are tears, but joy comes with dawn.

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
he suffered death and was
*(all bow at the following words in
bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION (2 Timothy 1:10)

Alleluia, alleluia! Our Saviour Jesus Christ has done away with
death and brought us life through his gospel. Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and
Resurrection you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: THE JESUS PRAYER ~ PART 3

In a teaching for the CAC's forthcoming Living School: Essentials of Engaged Contemplation program, guest teacher Carmen Acevedo Butcher shares how she came to know and be transformed by the Jesus Prayer:

It was the coldest winter of my entire life thus far. I was 22 and I was a student at Heidelberg University. I was lonesome and homesick, and I was also suffering and recovering from an eating disorder. Into that mix came a 79-year-old woman named Frau Sophie Buschbeck. No one was better named, since her name was Sophie, which means wisdom. Sophie was a refugee in World War II, and her husband spent five years in a Russian prison camp. He was a Lutheran minister and contemporary of the theologian and Nazi resister Dietrich Bonhoeffer. Sophie's husband was writing her letters in Germany, while she was moving around the country with eight children fleeing the incoming Russian soldiers. One of my college professors and his wife sent clothing and shoes to Sophie and her eight children while they were refugees, and thus our friendship began.

Acevedo Butcher wanted to learn German and was offered a scholarship to attend the University of Heidelberg.

I had suffered a traumatic childhood. The abuse in my family was ongoing, and by the time I landed in Germany, I felt that I was hemorrhaging inside. I was wondering, how am I going to make this?...

I was very tired of Christianity at that point. I could hardly

read the Bible, and I certainly could not read it in English. Sophie Buschbeck at that time was a widow living alone.... She asked me to read the Bible to her in German. She didn't know my backstory, so I read the Bible to her. I was just suffering, and she must have seen it. She took me under her wing.... One day, right before Christmas, she gave me a gift and the gift was a book entitled Das Jesusgebet (The Jesus Prayer). I still have the book. She said, "I think you would like this book," and that's when my love for the Jesus Prayer started.

I was walking all over Heidelberg during that very cold winter. I came over from Georgia in the U.S. with only polyester sweaters which just would not cut it, and Sophie had to give me a wool sweater. I began to pray, "Jesus Christ, Son of God, have mercy on me, a sinner," and variations of the Jesus Prayer. I said it over and over and over all day long. At the end of that time, when I went back home, all my problems were still there. I still had my own internal struggles, and I was trying to navigate my ongoing breakdown. [But] the Jesus Prayer—this constant returning to the present awareness of love—had begun to heal me. I will always be grateful for Sophie, for giving me that nudge and for being able to repeat this prayer until I could feel my soul being knit together again.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

THIRTEENTH WEEK IN ORDINARY TIME

Mon: 8am Killara

Tues: 8am Killara

Wed: 10am Lindfield (Feast, St Thomas, apostle)

Thurs.: 10am Lindfield

Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		29 Jun.	6 Jul.
Lindfield	6:00 pm	Fr Colin	Fr Joey Frez
Killara	5:30 pm	Fr Stephen	Fr Colin
Sunday		30 Jun.	7 Jul.
Lindfield	8:30 am	Fr Colin	Fr Joey Frez
Killara	9:00 am	Fr Ansaletm Lakra	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Stephen
Lindfield	12:00 pm	Fr Ansaletm Lakra	Fr Sam French
Lindfield	6:00pm	Fr Colin	Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

◆ CREDIT CARD: scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

JULY

Wed. 3rd	11:00am	Scripture study (online)
Tues. 2nd	7:00pm	Alpha
Sun. 7th	9:45am	Morning tea after 9am Mass at Killara
Wed. 10th	7:30pm	Scripture study (online)
Sun. 21st	After 6pm Mass:	Parish Pizza Night
Wed. 24th	10:00am	Parish Book Group
	7:30pm	Scripture study (online)
Sun. 28th	10:15am	Children's Mass, with Children's Choir, followed by morning tea and kids

OUR CHINESE CATHOLIC COMMUNITY

常年期第十三主日 30.06.2024

讀經一

(因魔鬼的嫉妒, 死亡才進入世界。)

恭讀聖馬爾谷福音 1:13-15; 2:23-24

天主並沒有創造死亡, 也不喜歡生靈滅亡。他創造了萬物, 為叫它們生存; 世上的生物, 都有生命力, 本身都沒有致命的毒藥; 陰府在地上, 也沒有權勢, 因為正義是不死不滅的。

其實, 天主創造了人, 原是不死不滅的, 使人成為天主本性的肖像; 但因魔鬼的嫉妒, 死亡才進入了世界; 只有與魔鬼結緣的人, 才經歷死亡。—— 上主的話。
(默想片刻)

答唱詠 詠 30 (29): 2, 4-6, 11-13

【答】: 上主, 我稱揚你, 因為你救拔了我。
(詠 30:2)

領: 上主, 我稱揚你, 因為你救拔了我。你沒有讓我的仇敵, 向我誇耀。上主, 你由陰府中把我救出, 又使我安全復生, 免降幽谷。【答】

領: 上主的聖名, 請向上主頌讚, 稱謝他的聖名。因為他的憤怒, 瞬息消散; 他的恩愛, 卻要終生綿延。晚間雖令人哭泣, 清晨卻使人歡喜。【答】

領: 上主, 請俯聽我, 憐憫我; 上主, 求你前來助佑我。你把我的哀痛, 化成了舞蹈。上主, 我的天主, 我要永遠稱謝你! 【答】

讀經二

(你們的富裕, 彌補了貧窮人的不足。)

恭讀聖保羅宗徒致格林多人後書 8:7, 9, 13-15

姊妹弟兄們: 正如你們在一切事上, 在信德、語言、知識, 和各種熱情上, 並在我們所交於你們的愛情上, 超群出眾, 所以, 你們也要在這慈善工作上, 超群出眾。

因為, 你們知道, 我們的主耶穌基督的恩賜: 他本是富有的, 為了你們, 卻成了貧困的, 好使你們因著他的貧困, 而成為富有的。

這不是要使別人輕鬆, 叫你們為難; 而是要出於均勻。現在, 你們的富裕, 彌補了他們的缺乏, 好使他們的富裕, 也彌補你們的缺乏; 這樣就均勻了, 正如所記載的: 「多收的, 沒有剩餘; 少收的, 也沒有不足。」—— 上主的話。(默想片刻)

福音前歡呼 (弟後 1:10)

領: 亞肋路亞。

眾: 亞肋路亞。

領: 我們的救主基督耶穌, 毀滅了死亡, 藉著福音, 彰顯了不朽的生命。

眾: 亞肋路亞。

福音

(女孩, 我命令你起來!)

恭讀聖馬爾谷福音 5:21-24, 35-43

那時候, 耶穌乘船, 回到對岸; 有大群群眾, 聚集在他周圍。耶穌於是留在海濱。當時, 來了一個會堂長, 名叫雅依洛, 一見耶穌, 就跪伏在耶穌腳前, 懇求耶穌說: 「我的小女孩快要死了。請你來, 給她覆手, 叫她康復, 使她活下去。」耶穌就同會堂長一起去。有一大群人, 跟隨著耶穌, 擁擠著耶穌...

這時, 有人從會堂長家裡來, 說: 「你的女兒死了, 你還勞煩師父做什麼?」

耶穌聽見所說的話, 就給會堂長說: 「不要怕, 只管信。」

除了伯多祿、雅各伯, 和雅各伯的弟弟若望外, 耶穌沒有帶任何人跟他去。他們到了會堂長的家裡, 耶穌看見群眾非常喧嘩: 有的哭泣, 有的哀號; 耶穌便進去, 給他們說: 「你們為什麼喧嘩哭泣呢? 小女孩並沒有死, 只是睡著了!」他們都譏笑耶穌。耶穌卻把眾人趕出去, 帶著小女孩的父親和母親, 以及同他在一起的人, 進去小女孩所在的地方。

耶穌拿起小女孩的手, 對她說: 「塔里塔, 古木!」意思是: 「女孩, 我命令你起來!」那女孩就立刻起來行走, 原來她已十二歲了。眾人都驚訝得目瞪口呆。耶穌卻嚴厲命令他們, 不要叫任何人知道這事; 又吩咐給女孩食物吃。

—— 上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後, 午餐聚會

主日學 正午 12 時

主牧職修文 司徒金美修女

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北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Helen Loneragan, Anthony Baynie, Donald Drake, Lorraine Notley, Malcolm Hill, Horrie Falzon, Dr Frank Hume, Raymond Chan, Serge Dobbie, Victoria Gray, Pierre Yves Pascal. Anniversary: Eileen Wade, Greg Wade, Anunciacion Gadiane, And for: Freda Mercer,

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.

Explosive concert rallies



<https://bit.ly/LindfieldKillara5001>

Early discount ends soon! For more information, visit above link, or scan the QR code

WAITARA CATHEDRAL PRECINCT
26-29 September 2024 (at St Leo's Catholic College)

IGNITE CONFERENCE 24

"If you'd have told me that I would go from not knowing what I believe in, to having full faith in Jesus after the Ignite Conference, I would have laughed in your face... Attending this conference has completely altered my perspective of God and Church because it gave me something to believe in. I didn't know I needed the religious journey I've begun because of Ignite, and I'm so grateful for it."

- 15 yr old delegate

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CATHOLIC DIOCESE OF BROKEN BAY

IGNITE CONFERENCE

LAUNCH

Free Event!!

Thu, 4th July
St Agatha's Parish Hall
Pennant Hills

5:30pm – BBQ
6:30-8pm – Rally

IGNITE YOUTH EMMANUEL WORSHIP

PRAISE RALLY

WITH EMMANUEL WORSHIP
The music behind Ignite Conference

Come and see, to get a little taste of what the full Ignite Conference is like when it starts end of September 2024!

Free event, **for youth only**

Must register by **June 30**. To register, visit:
<https://bit.ly/LindfieldKillara5001>

Our Parish Book Group

Why not join our Parish Book Club - meeting once per month on the fourth Wednesday of the month in The Library of the Shirley Wallace Parish Centre above Lindfield church at 10am.

The books for the second half of this year are:

24th July	The Salt Path	by Raynor Winn
28th August	Lowitja: the authorised biography of Lowiyj O'Donahue	by Stuart Rintoul
25th Sept.	To Love this earthly Life: Pathway through Ecclesiasticus	by Michael Casey
23rd October	Flight Behavior	by Barbara Kingsolver
27th Nov.	Questioning God	by Timothy Radcliffe and Lukasz Popko



If you'd like to join in just contact
Catherine Willis
(catherinewillis@gmail.com) or
Elizabeth Reedy
(elizabethreedy@msn.com)



Are YOU on Facebook?

Follow our Parish's Facebook page to get updates, learn what's been happening and to see some exclusive news!

Sign up here!



IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



Youth News!



14

HAPPY HOLIDAYS!

There will be **no** Children's Mass or COG on Sunday, the 14th.



21

Do you like Pizza? Even if you don't, you're invited to our monthly "Little Slice of Heaven" Pizza Night after the Youth Mass.

July 21st, 6pm @ Lindfield Church



28

Are you ready to sing your hearts out for God? Then come along to our first Children's Mass of the term!

July 28th, 10:15am @ Lindfield Church

To find out more and to get involved, please contact Kate at youth@lindfieldkillara.org.au

Want to know more about the Catholic faith?

Check out "Little Saints"!



Saint of the Week

St Peter and St Paul



Peter and Paul are two of the most influential people of the Christian faith. Peter was one of Jesus's most closest friends during his time on earth; and was given the authority over the church. Paul converted to Christianity on the road to Damascus. Paul became an apostle and travelled around parts of Europe and West Asia preaching the Good News of Jesus.

St Peter and St Paul both died as martyrs. Their feast day is June 29th.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

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